



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 3739**

|                             |                                       |              |                        |                                           |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------------|
| SERIAL NUMBER<br>09/879,794 | FILING DATE<br>06/11/2001<br><br>RULE | CLASS<br>426 | GROUP ART UNIT<br>1761 | ATTORNEY<br>DOCKET NO.<br>02307O-114410US |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------------|

## APPLICANTS

John M. Krochta, Davis, CA;

Soo-Yeun Lee, Davis, CA;

Thomas A. Trezza, Dallas, TX;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 08/13/2001

|                                                                                                                                                     |                           |                        |                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>0 | TOTAL<br>CLAIMS<br>31 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and Acknowledged<br><br>CAP<br>Examiner's Signature                                                                                        | Initials                  |                        |                       |                            |

## ADDRESS

20350

TOWNSEND AND TOWNSEND AND CREW, LLP

TWO EMBARCADERO CENTER

EIGHTH FLOOR

SAN FRANCISCO, CA

94111-3834

## TITLE

Methods of reducing friability of cereal products, potato chips, and freeze-dried foods, of increasing bowl life of cereal products, and of delaying rancidity of nuts

|                                   |                                                                                                                   |                                                                                                                                                                                                                                        |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>534 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|